

**60<sup>th</sup> ANNUAL PUTNAM COUNTY AGRICULTURAL FAIR**  
**MARCH 19 – 27, 2010**  
**APPLICATION FOR INSIDE EXHIBITOR**

BUSINESS NAME/ ORGANIZATION NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP \_\_\_\_\_ - \_\_\_\_\_

BUSINESS PHONE # (\_\_\_\_\_) \_\_\_\_\_ FAX # (\_\_\_\_\_) \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_ CONTACT PHONE # (\_\_\_\_\_) \_\_\_\_\_

If returning from the 2009 Fair, do you wish the same spot this year (2010)? \_\_\_\_\_ YES \_\_\_\_\_ NO

Linear foot requested (First request) \_\_\_\_\_ (Second request) \_\_\_\_\_

**PRICING:** Based on linear foot for all spaces. Those returning from the 2009 Fair will have first choice at their space if reserved and paid in full by Friday, February 12, 2010. This charge is payment for the nine (9) day event.

EDUCATIONAL, CIVIC, NON-PROFIT (not selling tickets)	\$10.00 per linear foot
EDUCATIONAL, CIVIC, NON-PROFIT (selling tickets)	\$15.00 per linear foot
COMMERCIAL	\$15.00 per linear foot

**EXAMPLE:** If you were a church handing out Bibles, a 10 ft space X \$10.00 would cost \$100.00.  
OR If you were a Civic, Non-Profit organization selling raffle tickets, a 10 ft space X \$15.00 would cost \$150.00.

AMOUNT FOR BOOTH FEE ENCLOSED \_\_\_\_\_ FT X \_\_\_\_\_ = \$ \_\_\_\_\_

MAKE ALL CHECKS PAYABLE to the PUTNAM COUNTY FAIR AUTHORITY, INC. (or PCFA) for the correct amount.

MAIL ALL CORRESPONDANCE TO: PUTNAM COUNTY FAIR AUTHORITY, INC.  
ATTENTION: INSIDE EXHIBIT  
PO BOX 400, EAST PALATKA, FL 32131

I have read the Rules and Regulations and understand them. I further agree to abide by all the requirements.

\_\_\_\_\_  
BUSINESS OWNER / ORGANIZATION PRESIDENT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
CONTACT PERSON IF DIFFERENT

\_\_\_\_\_  
DATE

**HAVE YOU INCLUDED THE FOLLOWING REQUIRED INFORMATION:**

- \_\_\_ Completed Application, with required signatures
- \_\_\_ Check or Money Order
- \_\_\_ Insurance Certificate (as indicated in Rules and Regulations)
- \_\_\_ Sales Tax Certificate (as indicated in Rules and Regulations)
- \_\_\_ If selling items, attach a list of items being sold.

THANK YOU FOR YOUR SUPPORT AND BUSINESS FOR OUR 2010 COUNTY FAIR