

**2010 PUTNAM COUNTY FAIR
POULTRY SHOW ENTRY FORM**
PO BOX 400, EAST PALATKA, FL 32131

DEADLINE: MARCH 5, 2010
(Please Print)

Exhibitor Name: _____

Address: _____

City: _____ State: _____ Zip: _____

PHONE _____ Day Number: _(____)_____ Night Number: (____)_____

Division (please check one division): **Youth** (Eighteen (18) years and under) **Open** (Nineteen (19) years and older.)

Please review ALL rules concerning the Poultry Show.
Complete Information in block a, b, c, d, e, f, g, h, ONLY.
Premiums will not be awarded without correct information.

COOP #	BREED AND VARIETY (a)	SEX (b)		BANTAM (c)	STANDARD (d)	WATER FOWL (e)	TURKEY (f)	MISC. (g)	COMMERCIAL (h)	PLACE	AWARD
		Male	Female								

HOLD HARMLESS MUST BE ATTACHED